## Notice of Meeting



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### **Licensing Committee**

# Monday 19 November 2018 at 4.30pm in the Council Chamber Council Offices Market Street Newbury

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Date of despatch of Agenda: Friday, 9 November 2018

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Moira Fraser on (01635) 519045 e-mail: <a href="mailto:moira.fraser@westberks.gov.uk">moira.fraser@westberks.gov.uk</a>

Further information and Minutes are also available on the Council's website at www.westberks.gov.uk



**To:** Councillors Peter Argyle, Howard Bairstow, Jeff Beck (Vice-Chairman), Graham Bridgman, Paul Bryant, James Cole (Chairman), Richard Crumly, Billy Drummond, Sheila Ellison, Manohar Gopal, Tony Linden and Quentin Webb

### **Agenda**

Part I Page No. 1. **Apologies** To receive apologies for inability to attend the meeting (if any). To Follow 2. **Minutes** To approve as a correct record the Minutes of the meeting of this Committee held on 25th June 2018. **Declarations of Interest** 3. To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct. 4. Statement of Licensing Policy (C3431) 5 - 50 Purpose: To bring the revised Statement of Licensing Policy, following consultation, to the Licensing Committee for comment prior to consideration by Council on 6 December 2018. 5. Statement of Gambling Principles (C3430) 51 - 102 Purpose: To bring the revised Statement, following consultation, to the Licensing Committee for comment, prior to consideration by Council on 6 December 2018. 6. Licensing Fees and Charges 2019 to 2020 (L3665) 103 - 126 Purpose: The Committee is asked to note the proposals and agree that these fees go forward for further discussion and consideration as part of the Council fee setting process. 7. **Licensing Annual Report (L3668)** 127 - 140

Purpose: To note the content of the Licensing Annual Report.

Andy Day Head of Strategic Support



#### Agenda - Licensing Committee to be held on Monday, 19 November 2018 (continued)

If you require this information in a different format or translation, please contact Moira Fraser on telephone (01635) 519045.

